



COMMERCIAL BREEDING HEIFER NOMINATION FORM

Kansas State Fair & Kansas Junior Livestock Show

PLEASE only one (1) heifer per form.

*Nomination only, this is **NOT** an entry to either show.*

For Office Use Only
KSU Nomination #: _____

Send nominations to:

Kansas State University
State 4-H/FFA Shows
214 Weber Hall
1424 Claflin Road
Manhattan, KS 66506-0202

Nomination Fee: \$8.00 per heifer
Nomination Deadline: June 15 of show year
Make checks to: Kansas Junior Livestock Show
*EID tags are required for 2016 shows.

*This form must be accompanied by a **Nomination Declaration form** available at www.YouthLivestock.KSU.edu*

*Each nomination must be accompanied by an official, sealed **DNA Hair Sample Envelope** to be a complete nomination.*

If nominating heifer as both commercial and market, please submit both the "Market Beef" and "Commercial Heifer" nomination forms by the market heifer deadline of May 1 with one DNA sample and one \$8 check. If submitted separately, will be charged for two nominations.

Guidelines:

- Commercial Heifers must be tagged with official 4-H/FFA beef ear tag by June 15. Tag number must be listed on nomination form.
- **All** commercial heifers **must have a unique, individual, and legible tattoo in at least one ear by June 15.** Tattoo must be listed on nomination form.
- Nomination must be postmarked by June 15. Heifers born in the current year are not eligible to show.

Household Name & KSU Nomination #: _____ County: _____

Address: _____ City: _____ State: ____ Zip: _____

Cell Phone: _____ Phone: _____

Check One: 4-H _____ FFA _____ E-mail: _____

Official Ear Tag #: _____ **Tattoo (REQUIRED):** _____

Date of Birth: _____ Sire: _____

For Office Use Only
Nom. Fee | DNA

Place the EID sticker to the above listed tag here.

I hereby nominate the above heifer and agree to abide by rules and regulations as published by KJLS and KSF.

Signed _____

(Exhibitor) _____ *Date*

Signed _____
(Parent/Legal Guardian) _____ *Date*

I have visually seen the tag in the ear of the heifer on or before June 15 and I verify that these exhibitors are listed as official 4-H/FFA members.

Signed _____
(Agent, Advisor or Agent/Advisor Designated Volunteer Only!) _____ *Date*