



**MARKET BEEF (Market Steer/Heifer) NOMINATION FORM**

**Kansas State Fair & Kansas Junior Livestock Show**

*Nomination only, this is NOT an entry to either show.*

*For Office Use Only*

KSU Nomination #: \_\_\_\_\_

**Send nominations to:**

Kansas State University  
State 4-H/FFA Shows  
214 Weber Hall  
1424 Claflin Road  
Manhattan, KS 66506-0202

**Nomination Fee: \$8.00 per animal**

**Nomination Deadline is May 2**

**Make checks to: Kansas Junior Livestock Show**

\*EID tags are required for 2016 shows.

\*This form must be accompanied by a **Nomination Declaration form** available at [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu)\*

\*Each nominated animal must be accompanied by an official, sealed **DNA Hair Sample Envelope** to be a complete nomination.\*

\*If nominating heifer as both commercial and market, please submit both the "Market Beef" and "Commercial Heifer" nomination forms by May 1 with one DNA sample and one \$8 check. If submitted separately, will be charged for two nominations.\*

Household Name & KSU Nomination #: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Check One: 4-H \_\_\_\_\_ FFA \_\_\_\_\_ E-mail: \_\_\_\_\_

I hereby nominate the market beef(s) below and agree to abide by rules & regulations as published by KJLS and KSF.

**Signed** \_\_\_\_\_

**Signed** \_\_\_\_\_

*(Parent/ Legal Guardian)*

*Date*

*(Exhibitor(s))*

*Date*

I have visually seen the tag in the ear of the below listed market beef(s) on or before May 1 and I verify that these exhibitors are listed as official 4-H/FFA members.

**Signed** \_\_\_\_\_

*(Agent, Advisor or Agent/Advisor Designated Volunteer Only!)*

*Date*

*For Office Use Only*

*Nom. Fee*

*DNA*

**Tag #**

**Breed:**

Place the EID Sticker to the above listed tag here.

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There is a one-time/year \$20.00 fee if a nomination has to be returned.

February 2016